

# Specialist Referral To:

South Charlotte Dermatology, PC  
David B. Schulman, M.D., F.A.A.D.  
10370 Park Road, Suite 201, Charlotte, NC 28210 704-542-3003

Date: \_\_\_\_\_

➔ ➔ ➔ ➔ ➔ Fax Referral to: 704-542-3040 ← ← ← ← ←

Please attach a copy of the insurance card if you have it.

---

|                           |                          |   |
|---------------------------|--------------------------|---|
| <b>Appointment Hours:</b> | Monday through Wednesday | 8:00 am – 4:45 pm                               |
|                           | Thursday                 | 8:00 am – 6:30 pm                               |
|                           | Friday                   | No Appointments (Office Open 9:00 am – 1:00 pm) |
|                           | Saturday (2 per month)   | Please Call First (8:00 am – 1:00 pm)           |

---

➔ Referring Physician Name:

Phone:

---

### Reason for Referral

- **Growths**
    - New
    - Change in Mole
    - Suspicious
    - Itch
    - Painful
    - Soreness
    - Bleeding
  - **Rash**
    - Medication
    - Eczema
    - Zoster
    - Psoriasis
    - Fungal
    - Seborrheic Dermatitis
    - Contact
  - **Skin Cancer**
    - Family History
    - Personal History
    - Basal Cell
    - Squamous Cell
    - Melanoma (Date/Depth/Nodes)
  - **Abscess/Boil**
    - Duration
    - Prior Treatment
    - Antibiotics
  - **Rosacea**
    - Inflammatory
    - Acneiform
    - Cystic
  - **Acne**
    - Cystic
    - Non-Cystic
  - **Miscellaneous**
    - Warts
    - Private Matter
    - Molluscum
    - Other (Please Explain)
    - HPV
    - Venous Disorder
- 

### Patient Demographics

Full Name: \_\_\_\_\_  Male  Female  
Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
SS#: \_\_\_\_\_ Phone: \_\_\_\_\_  
Is the Patient the Guarantor?  Male  Female  
Guarantor Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
SS#: \_\_\_\_\_ Cell: \_\_\_\_\_

---

### Insurance Information

Name of Primary Insurance: \_\_\_\_\_  
Subscriber: \_\_\_\_\_ DOB: \_\_\_\_\_ Claims Address: \_\_\_\_\_  
ID#: \_\_\_\_\_ Group#: \_\_\_\_\_  
Relationship to Pt:  Self  Spouse  Child

---

### Appointment Preference

First Available Appointment Date: \_\_\_\_\_ Time: \_\_\_\_\_

➔ Once the appointment is made, please fax back to: \_\_\_\_\_ Fax #: \_\_\_\_\_